

On Jordan's Stormy Banks I Stand

On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

All o'er those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

I am bound.
I am bound.
I am bound for the promised land.

No chilling winds nor poisonous
breath
Can reach that healthful shore;
Sickness and sorrow, pain and
death,
Are felt and feared no more.

When shall I reach that happy
place,
And be forever blessed?
When shall I see my Father's face,
And in His bosom rest?

Words by Samuel Stennett. Music by Christopher Minor.
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Our core convictions:

SOLA SCRIPTURA: *Scripture alone* is the written word of God. The Bible is the sole and final authority for faith and practice.

SOLA GRATIA: God's grace alone saves us from God's just wrath through the death of Jesus Christ. Salvation is not in any sense a human work or accomplishment but is totally and completely the gift of God.

SOLUS CHRISTUS: Christ alone is the eternal Son of God whose sinless life and atoning death redeem us for God. Christ *alone* has accomplished all that is necessary for our salvation and eternal life is found in no one else but Christ.

SOLA FIDE: Faith alone—apart from all human work or merit—is the instrument of our salvation. Faith is a gift bestowed upon us in Christ for our salvation. God justifies sinners (declares them right with Himself) by grace alone through faith alone because of Christ alone.

SOLI DEO GLORIA: God's glory alone is to be the purpose for which we live and the aim of our worship. We believe worship should affect daily life. For this reason, we seek to focus on God in our worship rather than entertainment values or personal needs. The Church gathers on the Lord's Day to rejoice in the mighty acts of God and to worship Him in ways He has commanded and that are consistent with the principles of His word.

Welcome to Redeemer!

Coffee and other refreshments are available after the service. A time of learning with classes for all ages begins at **10:45AM** and a nursery is provided.

This week . . .

B.A.S.I.C. (Wednesday, 6:30-8:00PM) Join us in the Adams Room for a thoroughly Biblical and relevant discussion of Christian faith and practice.

Next Lord's Day . . .

First Sunday of the Month—includes an offering for our mercy ministry.

Worship Ministry Meeting (5:00PM).

Evening Prayer Service (6:00PM). We earnestly desire that the entire congregation be present for this time of corporate prayer.

Did you know . . . ?

Recent sermons are available online for reading, listening or download at www.rpcdickson.org. *Tell a friend!*

Need resources for private or family worship? **Recent worship bulletins are available online** at www.rpcdickson.org.

For Redeemer Members . . .

Average Weekly Offerings to Date	\$1,840
Weekly Budget Needs.....	\$1,955
Offering for May 22, 2011.....	\$1,631

Worship Ministry

Pam Spence, *Music Director* • Patti Robertson, *Pianist*
Ann Galya, *Vocalist* • Laura Moore, *Percussion*
Ron Robertson, *Worship Leader*

Serving You

Ronda Moore, Phil Chadwick, Katlynn Karnes, Clay McKinney
& John Stevens, *Sound & Recording*
Mary Karnes, *Treasurer* • Anita Berkey & Bonnie Madden, *Finance Clerks*
Linda Joy Choate, *Redeemerlink* Editor (nowfullofjoy@bellsouth.net)
Vickie Stevens, *Prayer Letter* Editor (vns2js@gmail.com)
Boyd & Donna Taylor, *May Facility Volunteers*

Childcare Attendants

Dot Barnhill & Vickie Stevens (9:00AM) • Donna Taylor (10:45AM)
Donna Taylor, *Children's Ministry Director*

Leadership Team

R. Neil Spence, D. Min., *Pastor* (nspence@rpcdickson.org)
Ken Brown, *Assistant Pastor* (kbrown@rpcdickson.org)
Jim Berkey • Phil Chadwick • Ron Robertson, *Ruling Elders*
Blake Chadwick • Clay McKinney • Boyd Taylor, *Deacons*

SERVICE FOR The Lord's Day

May 29, 2011

Words of Greeting & Opening Prayer

Season of Praise

Jesus Is the Sweetest Name I Know
I Will Sing of My Redeemer

The Morning Prayer & The Lord's Prayer

Our Father, who art in heaven; Hallowed be Thy name.
Thy kingdom come. Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For Thine is the kingdom, and the power
and the glory forever. Amen.

The Offering

Offertory Sentences

The Offertory

Act of Praise..... *The Doxology*

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Consecration

Psalter..... Psalm 121

Scripture Reading..... Ecclesiastes 7:1-14

Sermon ***A Little Book of Proverbs (Part 1)***
Pastor R. Neil Spence, *Preaching*

Affirmation of Faith..... *The Apostles' Creed*

The Lord's Supper

Hymn..... *On Jordan's Stormy Banks I Stand*

The Blessing

Redeemer Presbyterian Church

A Congregation of the Presbyterian Church in America

Meeting at **7 Valley West Drive, Dickson, Tennessee 37055**

(615) 740-7898 • email@rpcdickson.org • www.rpcdickson.org

Jesus Is the Sweetest Name I Know

Jesus is the sweetest name I know,
And He's just the same
as His lovely name,
And that's the reason why I love Him so;
O Jesus is the sweetest name I know.

Words & Music by Lela Long.

I Will Sing of My Redeemer

I will sing of my Redeemer
And His wondrous love to me;
On the cruel cross He suffered
From the curse to set me free.

I will tell the wondrous story,
How my lost estate to save;
In His boundless love and mercy,
He the ransom freely gave.

*Sing O Sing of my Redeemer,
With His blood He purchased me;
On the cross He sealed my pardon,
Paid the debt and made me free.*

I will praise my dear Redeemer,
His triumphant pow'r I'll tell,
How the victory He giveth
Over sin and death and hell.

Refrain

I will sing of my Redeemer,
And His heav'nly love to me;
He from death to life hath bro't me,
Son of God, with Him to be.

Refrain

Words by Philip P. Bliss. Music by James McGranahan.

Psalm 121

- 1 I lift up my eyes to the hills—
Where am I to look for my aid?
- 2 My help comes to me from the LORD
By whom earth and heaven were made.
- 3 Your foot He will not leave to slide—
His watch over you He will keep.
- 4 The LORD over Isr'el keeps watch,
And He will not slumber or sleep.

- 5 The LORD will keep watch over you—
Your shade from the heat and the light.
- 6 The sun will not harm you by day;
The moon will not harm you by night.
- 7 The LORD will protect you from harm—
Your life He will ever defend.
- 8 He'll guard every step that you take
Both now and for days without end.

From *Sing Psalms—New Metrical Versions of the Book of Psalms*.
© 2003 by the Psalmody Committee of the Free Church of Scotland
Music by L. Scott Miller.

Psalm Notes

Psalm 121 is a “song of ascents” written for pilgrims on the ascent to Jerusalem. The pilgrim lifts his eyes to the hills, to Jerusalem and the Temple, and beyond them to God who is his keeper and help. Charles Spurgeon calls it “a Psalm to the Keeper of Israel.” The saints of God have the comfort of knowing that while they sleep, the Keeper of Israel “will neither slumber nor sleep” (verse 4).

We *sing* the psalms because we treasure God's word and the psalms are the part of His word given to be sung. They are, after all, inspired *songs*. Singing God's word back to Him has been a part of Christian worship from earliest times (cf. Matt. 26:30; Acts 16:25; Eph. 5:19; Col. 3:16; Jas 5:13). **God** is the principal “audience” for our singing.

The Apostles' Creed

I believe in God the Father,
Maker of all heav'n and earth;
And in Jesus Christ, our Savior,
God's own Son, of matchless worth;
By the Spirit was con-ceiv-ed,
Of the virgin Mary born,
He in whom I have be-liev-ed;
God Almighty, Three in One.

Suffered under Pontius Pilate,
Crucified, for me He died;
Laid within the grave so silent,
Gates of hell He opened wide;
For the stone-sealed tomb was empty;
On the third day He arose;
Into heaven made His entry,
Mighty Conqu'ror of His foes.

At God's right hand He is seated
Till His coming, as He said;
Final judgment will be meted,
To the living and the dead;
I confess the Holy Spirit
Who was sent through Christ the Son
To apply salvation's merit—
God, the Spirit, Three in One.

I believe the church of Jesus,
Universal, e'er remains;
We are one through all the ages,
In communion of the saints.
I believe sins are forgiven,
That our bodies will be raised
To eternal life in heaven:
Ever let His name be praised.

Anonymous. Tune: NETTLETON 8.7.8.7.D.
by Asahel Nettleton, 1825.