

Psalm 23

- 1 The LORD's my shepherd;
I will lack nothing.
- 2 He makes me lie down
In pastures green.
He leads by calm streams,
- 3 And He revives me;
He guides in right ways
For His name's sake.
- 4 Although I travel
Through death's dark valley,
No threat or danger
There will I fear,
Since You will always
Stay close beside me;
Your rod and staff give
Comfort to me.
- 5 You've set my table
Where foes are watching;
My head anointed,
My cup You've filled.
- 6 Such love and goodness
Through life pursue me;
I'll live forever
In the LORD's house.

Words from *The Book of Psalms for Worship*. © 2009 by
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Tune: BUNESSAN 55.54. Traditional Gaelic melody;
arr. By Brian E. Coombs, 2004.

Our core convictions:

SOLA SCRIPTURA:
Scripture alone is the
written word of God. The
Bible is the sole and final
authority for faith and
practice.

**SOLA GRATIA: God's grace
alone** saves us from God's
just wrath through the
death of Jesus Christ.
Salvation is not in any
sense a human work or
accomplishment but is
totally and completely the
gift of God.

**SOLUS CHRISTUS: Christ
alone** is the eternal Son of
God whose sinless life and
atoning death redeem us
for God. Christ *alone* has
accomplished all that is
necessary for our
salvation and eternal life
is found in no one else but
Christ.

SOLA FIDE: Faith alone—
apart from all human work
or merit—is the instrument
of our salvation. Faith is a
gift bestowed upon us in
Christ for our salvation.
God justifies sinners
(declares them right with
Himself) by *grace alone*
through *faith alone*
because of Christ alone.

**SOLI DEO GLORIA: God's
glory alone** is to be the
purpose for which we live
and the aim of our
worship. We believe
worship should affect daily
life. For this reason, we
seek to focus on God in
our worship rather than
entertainment values or
personal needs. The
Church gathers on the
Lord's Day to rejoice in the
mighty acts of God and to
worship Him in ways He
has commanded and that
are consistent with the
principles of His word.

Welcome to Redeemer!

Coffee and other refreshments are available
after the service. A time of learning with
classes for all ages begins at **10:45AM** and
a nursery is provided.

Also today . . .

Worship Ministry Meeting (5:00PM).

Evening Prayer Service (6:00PM). We earnestly desire that
the entire congregation be present for this time of corporate
prayer.

This week . . .

B.A.S.I.C. (Wednesday, 6:30-8:00PM) Join us in the Adams
Room for a thoroughly Biblical and relevant discussion of
Christian faith and practice.

**60th Annual National Day of Prayer (Thursday, 12:00NOON &
7:00PM)** at the War Memorial Building. The day of prayer
begins at 12:00AM on Thursday and ends at 12:00AM on
Friday.

Looking ahead . . .

Leadership Team Meeting (Sunday, May 15, 12:00NOON).
Elders and deacons meet to transact business for the
church.

Women in the Church Meet (Sunday, May 22, 4:30PM).

For Redeemer Members . . .

Average Weekly Offerings to Date\$1,716
Weekly Budget Needs.....\$1,955
Offering for April 24, 2011.....\$1,324

Worship Ministry

Pam Spence, *Music Director* • Patti Robertson, *Pianist*
Ann Galya, *Vocalist* • Laura Moore, *Percussion*

Serving You

Ronda Moore, Phil Chadwick, Katlynn Karnes, Clay McKinney
& John Stevens, *Sound & Recording*
Mary Karnes, *Treasurer* • Anita Berkey & Bonnie Madden, *Finance Clerks*
Linda Joy Choate, *Redeemerlink* Editor (nowfullofjoy@bellsouth.net)
Vickie Stevens, *Prayer Letter* Editor (vns2js@gmail.com)
May Facility Volunteers are needed!

Childcare Attendants

Dot Barnhill & Vickie Stevens (9:00AM) • Linda Joy Choate (10:45AM)
Donna Taylor, *Children's Ministry Director*

Leadership Team

R. Neil Spence, D. Min., *Pastor* (nspence@rpcdickson.org)
Ken Brown, *Assistant Pastor* (kbrown@rpcdickson.org)
Jim Berkey • Phil Chadwick • Ron Robertson, *Ruling Elders*
Blake Chadwick • Clay McKinney • Boyd Taylor, *Deacons*

SERVICE FOR The Lord's Day

May 1, 2011

Words of Greeting & Opening Prayer

Psalm of Praise.....Psalm 148

The Morning Prayer & The Lord's Prayer

**Our Father, who art in heaven; Hallowed be Thy name.
Thy kingdom come. Thy will be done on earth as it is in
heaven.**

**Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For Thine is the kingdom, and the power
and the glory forever. Amen.**

The Offering

Offertory Sentences

The Offertory

Act of Praise*The Doxology*

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

Prayer of Consecration

Hymn*His Eye Is On the Sparrow*

Scripture Text.....2 Corinthians 1:20

Sermon*In Jesus "Yes" and "Amen"*
Pastor Ken Brown, *Preaching*

Hymn*We Remember You*

The Lord's Supper

PsalterPsalm 23

The Blessing

Redeemer Presbyterian Church

A Congregation of the Presbyterian Church in America

Meeting at 7 Valley West Drive, Dickson, Tennessee 37055

(615) 740-7898 • email@rpcdickson.org • www.rpcdickson.org

Psalm 148

- 1 O praise, O praise the LORD!
Praise Him from heavens' height!
- 2 All angels, give Him praise;
Praise Him, you hosts of light.
- 3 Praise Him, sun, moon and stars on high,
4 You highest heavens and cloudy sky.
- 5 O let them praise His name,
The name of God the LORD,
For He created them
By His almighty word.
- 6 He set their place eternally;
For ever fixed is His decree.
- 7 The LORD, praise from the earth,
You creatures of the deep,
- 8 Fire, hail, snow, clouds and winds,
Which His commandments keep.
- 9 You hills and trees, beasts wild and tame,
10 Small creatures, birds, exalt His name.
- 11 All nations and earth's kings,
Princes and all who reign;
- 12 Young men and maidens too,
Both children and old men:
- 13 The LORD's great name by them be
praised His name alone on high is raised.
His glory shines abroad
Above the earth and heaven;
- 14 And He to His own folk
A mighty king has given.
Let Israel give praise to God;
They are His people. Praise the LORD!

From *Sing Psalms*, © 2003 by the Psalmody Committee
of the Free Church of Scotland. Used by Permission.
Tune: DARWALL 148th. 6.6.6.6.8.8. by John Darwall.

His Eye Is on the Sparrow

Why should I feel discouraged?
Why should the shadows come?
Why should my heart be lonely
And long for heav'n and home
When Jesus is my portion?
My constant Friend is He:
His eye is on the sparrow,
And I know He watches me.
His eye is on the sparrow,
And I know He watches me.

“Let not your heart be troubled,”
His tender voice I hear;
And resting on His goodness,
I lose my doubt and fear.
Tho' by the path He leadeth
But one step I may see:
His eye is on the sparrow,
And I know He watches me.
His eye is on the sparrow,
And I know He watches me.

*I sing because I'm happy,
I sing because I'm free;
For His eye is on the sparrow,
And I know He watches me.*

Whenever I am tempted,
Whenever clouds arise,
When songs give way to sighing,
When hope within me dies,
I draw the closer to Him;
From care He sets me free:
His eye is on the sparrow,
And I know He watches me.
His eye is on the sparrow,
And I know He watches me.

Refrain

Words by Civila D. Martin.
Tune: SPARROW by Charles H. Gabriel.

We Remember You

As we drink this cup,
We worship You;
As we eat this bread,
We honor You;
And we offer You our lives
As You have offered Yours for us.

We remember all You've done for us;
We remember Your covenant with us;
We remember and worship You, O Lord.

Words & Music by Kirk Dearman, alt. © 1988 by Maranatha! Music.
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Psalm Notes

God is to be praised **from heaven** (verse 1)—from the realm of angels and by the majesty of the heavens themselves.

God is to be praised **from earth** (verse 7)—by all creatures, and by the majesty of the earthly creation. People of all classes, races, nations, languages, ages and both sexes are called upon to praise the Lord. And although all creation owes the debt of worship and praise to God, on the Earth **only human beings can give verbal expressions of praise** and it is our awesome privilege and duty so to do.

The psalm concludes with a reminder that **God's elect people have a special obligation of praise**. They know the grace and protection of their great King. They know that “*the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him*” (John 4:23 NKJV). They delight to give Him the worship in which He delights. When we worship God we delight in Him and He in us.

We sing the psalms because we treasure God's word and the psalms are the part of His word given to be sung. They are, after all, inspired *songs*. Singing God's word back to Him has been a part of Christian worship from earliest times (cf. Matt. 26:30; Acts 16:25; Eph. 5:19; Col. 3:16; Jas 5:13). God is the principal “audience” for our singing.