

## What Wondrous Love Is This

What wondrous love in this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
That caused the Lord of bliss  
To bear the dreadful curse for my soul,  
for my soul,  
To bear the dreadful curse for my soul.

When I was sinking down,  
Sinking down, sinking down,  
When I was sinking down,  
sinking down,  
When I was sinking down  
Beneath God's righteous frown,  
Christ laid aside His crown  
for my soul, for my soul,  
Christ laid aside His crown for my soul.

To God and to the Lamb  
I will sing, I will sing;  
To God and to the Lamb I will sing.  
To God and to the Lamb  
Who is the great "I AM,"  
While millions join the theme,  
I will sing, I will sing,  
While millions join the theme,  
I will sing.

And when from death I'm free,  
I'll sing on, I'll sing on;  
And when from death I'm free,  
I'll sing on.  
And when from death I'm free,  
I'll sing and joyful be,  
And through eternity,  
I'll sing on, I'll sing on,  
And through eternity, I'll sing on.

American Folk Hymn.  
Music from William Walker's *Southern Harmony*, 1835.

Our core convictions:

**SOLA SCRIPTURA:** *Scripture alone* is the written word of God. The Bible is the sole and final authority for faith and practice.

**SOLA GRATIA: God's grace alone** saves us from God's just wrath through the death of Jesus Christ. Salvation is not in any sense a human work or accomplishment but is totally and completely the gift of God.

**SOLUS CHRISTUS: Christ alone** is the eternal Son of God whose sinless life and atoning death redeem us for God. Christ *alone* has accomplished all that is necessary for our salvation and eternal life is found in no one else but Christ.

**SOLA FIDE: Faith alone**—apart from all human work or merit—is the instrument of our salvation. Faith is a gift bestowed upon us in Christ for our salvation. God justifies sinners (declares them right with Himself) by grace alone through faith alone because of Christ alone.

**SOLI DEO GLORIA: God's glory alone** is to be the purpose for which we live and the aim of our worship. We believe worship should affect daily life. For this reason, we seek to focus on God in our worship rather than entertainment values or personal needs. The Church gathers on the Lord's Day to rejoice in the mighty acts of God and to worship Him in ways He has commanded and that are consistent with the principles of His word.

## Welcome to Redeemer!

Coffee and other refreshments are available after the service. We'll re-gather in the auditorium at **10:45AM** for a report on Laura Moore's mission trip to Mexico. A nursery is provided.

### This week . . .

**B.A.S.I.C. (Wednesday, 6:30-8:00PM)** begins a ten-week session. **Join us in the Adams Room** for a thoroughly Biblical and relevant discussion of Christian faith and practice.

### Next Lord's Day . . .

**First Sunday of the Month**—includes an offering for our mercy ministry.

**Worship Ministry Meeting (5:00PM).**

**Evening Prayer Service (6:00PM).** We earnestly desire that the entire congregation be present for this time of corporate prayer.

### Looking Ahead . . .

**Outreach with St. John Lutheran (Saturday, April 23, 11:30AM—2:00PM)** at Dickson Housing Authority. Immediate needs: **cookies** to serve at the event and **plastic Easter eggs** filled with individually wrapped candies (n chocolate).

**Easter Breakfast, Worship & Fellowship (Sunday, April 24 at 8:30AM).** The Service for the Lord's Day will begin at **9:15AM** and will be followed by activities for children. These will include the story of Christ's crucifixion and resurrection, along with fun for all children. PLEASE BRING OR INVITE SOMEONE. Let's seize this opportunity to share the Gospel.

**CareNet LifeWalk (Saturday, April 30, 9:00AM)** at Luther Lake. Show your support for the sanctity of life and help raise funds for this important ministry. See Mary Karnes for more information.

### Worship Ministry

Pam Spence, *Music Director* • Patti Robertson, *Pianist*  
Ann Galya, *Vocalist* • Laura Moore, *Percussion*

### Serving You

Ronda Moore, Phil Chadwick, Katlynn Karnes, Clay McKinney  
& John Stevens, *Sound & Recording*  
Mary Karnes, *Treasurer* • Anita Berkey & Bonnie Madden, *Finance Clerks*  
Linda Joy Choate, *Redeemerlink* Editor (nowfullofjoy@bellsouth.net)  
Vickie Stevens, *Prayer Letter* Editor (vns2js@gmail.com)  
Patti Robertson & Vickie Stevens, *March Facility Volunteers*

### Childcare Attendants

Dot Barnhill, Donna Taylor (9:00AM), & Emma Primm (10:45AM)  
Donna Taylor, *Children's Ministry Director*

### Leadership Team

R. Neil Spence, D. Min., *Pastor* (nspence@rpcdickson.org)  
Ken Brown, *Assistant Pastor* (kbrown@rpcdickson.org)  
Jim Berkey • Phil Chadwick • Ron Robertson, *Ruling Elders*  
Blake Chadwick • Clay McKinney • Boyd Taylor, *Deacons*

# SERVICE FOR The Lord's Day

## March 27, 2011

Words of Greeting & Opening Prayer

A Season of Praise

*Stand Up and Bless the Lord  
We Have Come into His House  
My Jesus, I Love Thee*

The Morning Prayer & The Lord's Prayer

Our Father, who art in heaven;  
Hallowed be Thy name.  
Thy kingdom come.  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation but deliver us from evil.  
For Thine is the kingdom, and the power  
and the glory forever. Amen.

The Offering

Offertory Sentences

The Offertory

Act of Praise ..... *The Doxology*

Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Consecration

Psalter ..... Psalm 7

Scripture Reading ..... 1Peter 3:15

Sermon ..... **Set Apart Christ as Holy in Your Heart**  
Pastor Ken Brown, *Preaching*

The Lord's Supper

Hymn ..... *What Wondrous Love Is This*

The Blessing

**Redeemer Presbyterian Church**

A Congregation of the Presbyterian Church in America

*Meeting at 7 Valley West Drive, Dickson, Tennessee 37055*

(615) 740-7898 • email@rpcdickson.org • www.rpcdickson.org

## Stand Up and Bless the Lord

Stand up and bless the Lord,  
You people of His choice;  
Stand up and bless the Lord your God  
With heart and soul and voice.

Though high above all praise,  
Above all blessing high,  
Who would not fear His holy name,  
And laud and magnify?

O for the living flame  
From His own altar brought,  
To touch our lips, our minds inspire,  
And wing to heav'n our thought!

God is our strength and song,  
And His salvation ours;  
Then be His love in Christ proclaimed  
With all our ransomed pow'rs.

Stand up and bless the Lord,  
The Lord your God adore;  
Stand up and bless His glorious name  
Henceforth forevermore.

Words by James Montgomery. Tune: CARLISLE S.M. by Charles Lockhart.

## We Have Come into His House

We have come into His house  
And gathered in His name to worship Him.  
We have come into His house  
And gathered in His name to worship Him.  
We have come into His house  
And gathered in His name to worship Christ the Lord.  
Worship Him, Christ the Lord.

Let's forget about ourselves  
And magnify His name and worship Him.  
Let's forget about ourselves  
And magnify His name and worship Him.  
Let's forget about ourselves  
And magnify His name and worship Christ the Lord.  
Worship Him, Christ the Lord.

Words & Music by Bruce Ballinger. © 1976 by Sound III & All Nations Music.  
Used by permission. CCLI 2711872.

## My Jesus, I Love Thee

My Jesus, I love Thee;  
I know Thou art mine.  
For Thee all the follies  
Of sin I resign.  
My gracious Redeemer,  
My Savior art Thou;  
If ever I loved Thee, My Jesus 'tis now.

I love Thee because  
Thou has first loved me  
And purchased my pardon  
On Calvary's tree.  
I love Thee for wearing  
The thorns on Thy brow;  
If ever I loved Thee, My Jesus, 'tis now.

I'll love Thee in life;  
I will love Thee in death  
And praise Thee as long  
As Thou lendest me breath.  
And say when the death-dew  
Lies cold on my brow,  
"If ever I loved Thee, My Jesus, 'tis now."

In mansions of glory  
And endless delight,  
I'll ever adore Thee  
In heaven so bright.  
I'll sing with the glittering  
Crown on my brow,  
"If ever I loved Thee, My Jesus, 'tis now."

Words by William R. Featherstone.  
Tune: GORDON 11.11.11.11. by Adoniram J. Gordon

## For Redeemer Members . . .

Average Weekly Offerings to Date.....	\$1,722
Weekly Budget Needs .....	\$1,955
Offering for March 20, 2011.....	\$1,742

## Psalm 7

*Verses 1-9*

- 1 O LORD, my God, I take refuge in You;  
O save me from all those who have pursued.
- 2 Lest they should tear me like lions with prey;  
With none to rescue, they'd drag me away.
- 3 O LORD my God, if my hands were unjust,  
4 Harming my foes or my friends in their trust,  
5 Let my pursuer come near and surround,  
Trampling my life in the dust of the ground.
- 6 LORD, rise in anger, and be my defense  
Against my enemy's rage so intense;  
Rise, bring the judgment that You have decreed.
- 7 Let peoples come and with You gathered be.  
Come back to rule over them from on high.
- 8 The LORD will judge as the nations draw nigh.  
My cause is right, LORD, O vindicate me;  
Judge me as You my integrity see.
- 9 O let the evil of wicked men cease,  
And all the righteous establish in peace;  
God who is righteous examines and finds  
All of the depths of men's hearts and their minds.

Words from *The Book of Psalm for Worship*. © 2009 by Crown & Covenant Publications.  
Tune: SLANE 10.10.10.10. Traditional Irish melody; adapt. from Erik Routley, 1917-1982  
& Daniel Evans, 1874-1948. Used by permission.

## Psalm Notes

**Psalm 7** was written by David on the occasion of the false accusations made against him by a certain Benjamite named Cush. In this case, the accusations were made to king Saul—who was always ready to believe the worst about David. It has been called "the song of the slandered saint."

**Psalm 7** opens with complaint of slandered innocence (1-5), followed by pleas that God will judge the evil one and vindicate the righteous (verses 6-11) and warnings to the unrepentant of their self-destruction (verses 12-17). **Psalm 7** contains for victims of false accusation the assurance of God's perfect knowledge and the hope of resurrected reputations.

The experiences of David in coming to the throne have a special relevance to our Lord. David was a sort of a prototype of our Lord. As Dietrich Bonhoeffer observed,

**What happens to him [David] happens to him for the sake of the one who is in him; and who is said to proceed from him, namely Jesus Christ. (Emphasis added.)**

Our Lord was maliciously slandered and many false witnesses spoke against Him—but He willingly endured all things for the salvation of His people (Matt. 11:19; 26:60). He was vindicated in His resurrection and will be vindicated when He comes again to judge the world.

Much as David did beforehand, present day believers stand in the place of Jesus Christ as far as the people of this world are concerned (Acts 9:4; Matt. 5:11; Heb. 13:13; 1Pet. 4:13-13). Consequently, we ought to be prepared to suffer when it is our lot and to commit our cause to God.