

The Apostles' Creed

I believe in God the Father,
Maker of all heav'n and earth;
And in Jesus Christ, our Savior,
God's own Son, of matchless worth;
By the Spirit was con-ceiv-ed,
Of the virgin Mary born,
He in whom I have be-liev-ed;
God Almighty, Three in One.

Suffered under Pontius Pilate,
Crucified, for me He died;
Laid within the grave so silent,
Gates of hell He opened wide;
For the stone-sealed tomb was empty;
On the third day He arose;
Into heaven made His entry,
Mighty Conqu'ror of His foes.

At God's right hand He is seated
Till His coming, as He said;
Final judgment will be meted,
To the living and the dead;
I confess the Holy Spirit
Who was sent through Christ the Son
To apply salvation's merit—
God, the Spirit, Three in One.

I believe the church of Jesus,
Universal, e'er remains;
We are one through all the ages,
In communion of the saints.
I believe sins are forgiven,
That our bodies will be raised
To eternal life in heaven:
Ever let His name be praised.

Anonymous. Tune: NETTLETON 8.7.8.7.D.
by Asahel Nettleton, 1825.

Gloria Patri

Glory be to the Father,
And to the Son,
And to the Holy Ghost;
As it was in the beginning,
Is now, and ever shall be,
world without end. Amen, Amen.

Words from the Second Century, translated.
Music by Henry W. Greatorex, 1851.

Our core convictions:

SOLA SCRIPTURA: *Scripture alone* is the written word of God. The Bible is the sole and final authority for faith and practice.

SOLA GRATIA: God's grace alone saves us from God's just wrath through the death of Jesus Christ. Salvation is not in any sense a human work or accomplishment but is totally and completely the gift of God.

SOLUS CHRISTUS: Christ alone is the eternal Son of God whose sinless life and atoning death redeem us for God. Christ *alone* has accomplished all that is necessary for our salvation and eternal life is found in no one else but Christ.

SOLA FIDE: Faith alone—apart from all human work or merit—is the instrument of our salvation. Faith is a gift bestowed upon us in Christ for our salvation. God justifies sinners (declares them right with Himself) by grace alone through faith alone because of Christ alone.

SOLI DEO GLORIA: God's glory alone is to be the purpose for which we live and the aim of our worship. We believe worship should affect daily life. For this reason, we seek to focus on God in our worship rather than entertainment values or personal needs. The Church gathers on the Lord's Day to rejoice in the mighty acts of God and to worship Him in ways He has commanded and that are consistent with the principles of His word.

Welcome to Redeemer!

Coffee and other refreshments are available after the service. A time of learning with classes for all ages begins at **10:45AM** and a nursery is provided.

Also today . . .

Evening Prayer Service (6:00PM). We earnestly desire that the entire congregation be present for this time of corporate prayer.

Next Lord's Day . . .

Mission Sunday School with St. John's Lutheran at DHA (August 14, 12:30–2:30PM). Supplies and volunteers are needed! *Please see Donna Taylor for more information.*

Looking ahead . . .

Leadership Team Meeting (Sunday, August 21, 12:00NOON). Elders and deacons meet to transact business for the church.

Did you know . . . ?

Recent sermons are available online for listening or download at www.rpcdickson.org. *Tell a friend!*

Worship Ministry

Pam Spence, *Music Director* • Patti Robertson, *Pianist*
Ann Galya, *Vocalist* • Laura Moore, *Percussion*

Serving You

Katlynn Karnes, Clay McKinney, Ronda Moore,
& John Stevens, *Sound & Recording*
Mary Karnes, *Treasurer* • Anita Berkey & Bonnie Madden, *Finance Clerks*
Vickie Stevens, *Prayer Letter Editor* (vns2js@gmail.com)
The Chadwicks, *August Facility Volunteers*

Childcare Attendants

Dot Barnhill & Cindi Brown (9:00AM) • Vickie Stevens (10:45AM)
Donna Taylor, *Children's Ministry Director*

Leadership Team

R. Neil Spence, D. Min., *Pastor* (nspence@rpcdickson.org)
Ken Brown, *Assistant Pastor* (kbrown@rpcdickson.org)
Jim Berkey • Phil Chadwick • Ron Robertson, *Ruling Elders*
Blake Chadwick • Clay McKinney • Boyd Taylor, *Deacons*

SERVICE FOR The Lord's Day

August 7, 2011

Words of Greeting & Opening Prayer

Season of Praise

Psalm 96

'Tis So Sweet to Trust in Jesus

The Morning Prayer & The Lord's Prayer

Our Father, who art in heaven; Hallowed be Thy name.
Thy kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation but deliver us from evil.

For Thine is the kingdom, and the power
and the glory forever. Amen.

The Offering

Offertory Sentences

The Offertory

Act of Praise Psalm 117

Prayer of Consecration

Hymn *God Moves in a Mysterious Way*

Scripture Reading..... Ephesians 6:10-18

Sermon *The Visible Invisible Realm*

Pastor Ken Brown, *Preaching*

Affirmation of Faith *The Apostles' Creed*

The Lord's Supper

Response..... *Gloria Patri*

The Blessing

Redeemer Presbyterian Church

A Congregation of the Presbyterian Church in America

Meeting at **7 Valley West Drive, Dickson, Tennessee 37055**

(615) 740-7898 • email@rpcdickson.org • www.rpcdickson.org

Psalm 96

Verses 7-13

- 7 Ascribe unto the LORD,
All families of earth,
Ascribe unto the LORD His strength
And His most glorious worth.
- 8 Ascribe unto the LORD
The glory of His name;
Come, make your way into His courts,
And bring an offering.
- 9 In holy splendor robed,
Bow down before the LORD;
Before Him tremble all the earth.
- 10 To nations speak this word:
“The LORD reigns over all!”
The world unmoved will be,
It firm remains; He’ll nations rule
And judge with equity.
- 11 O let the skies be glad,
And let the earth rejoice.
Let seas and all that they contain
Lift up their roaring voice.
- 12 Let every beast exult,
Let fields with gladness sing;
The joyful singing of the trees
Shall make the forests ring.
- 13 They’ll sing before the LORD,
For He is drawing near
To be the judge of all the earth;
He surely will appear.
Then He will rule the world
In perfect righteousness,
And govern all the nations in
His truth and faithfulness.

From *The Book of Psalms for Worship*. © 2009 Crown & Covenant Publications. Words by Franklin L. Sheppard, 1915;
arr. By Edward Shippen Barnes, 1926.
Tune: TERRA BEATA SMD.

‘Tis So Sweet to Trust in Jesus

‘Tis so sweet to trust in Jesus,
Just to take Him at His Word,
Just to rest upon His promise,
Just to know: “Thus saith the Lord.”

O how sweet to trust in Jesus,
Just to trust His cleansing blood,
Just in simple faith to plunge me
‘Neath the healing, cleansing, flood!

*Jesus, Jesus, how I trust Him!
How I’ve proved Him o’er and o’er!
Jesus, Jesus, precious Jesus!
O for grace to trust Him more.*

Yes, ‘tis sweet to trust in Jesus,
Just from sin and self to cease,
Just from Jesus simply taking
Life and rest, and joy and peace.

I’m so glad I learned to trust Thee,
Precious Jesus, Savior, Friend;
And I know that Thou art with me,
Wilt be with me to the end.

Words by Louisa M.R. Snead.
Tune: TRUST IN JESUS 8.7.8.7. with Refrain by William J. Kirkpatrick.

Psalm 117

From all that dwell below the skies,
O let Jehovah’s praise arise!
And let His glorious name be sung
In ev’ry land, by ev’ry tongue.

Great are the mercies of the Lord,
And truth eternal is His word;
Ye nations, sound from shore to shore
Jehovah’s praise for evermore! *Amen.*

Words from Isaac Watts, *The Psalms of David Imitated*, 1719.
Tune: OLD 100TH LM.

God Moves in a Mysterious Way

God moves in a mys-ter-ious way
His wonders to perform;
He plants His footsteps in the sea,
And rides upon the storm.

Deep in His vast eternal mines
Of never-failing skill
He treasures up His bright designs,
And works His sovereign will.

Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

Judge not the Lord by feeble sense,
But trust Him for His grace;
Behind a frowning providence
He hides a smiling face.

Blind unbelief is sure to err,
And scan His work in vain;
God is His own in-ter-pre-ter,
And He will make it plain.

Words by William Cowper, 1774, alt. 2011.
Tune: DUNDEE CM from *Scottish Psalter*, 1615.

Psalm Notes

The original setting for **Psalm 96** is the day King David brought the ark of the covenant to Jerusalem and established regular worship there (see: **1Chronicles 16**). Asaph and his brothers (**16:37**) as well as Zadok and the other priests (**16:39**) led the divine service. They saw to it that the morning and evening sacrifices were offered and that God was worshiped according to His commands (**16:40**).

Biblical worship is concerned with celebrating God’s acts of judgment and salvation. When God’s people worship Him according to His word, their worship is a sign to the whole world of God’s kingdom and the coming judgment. His people are reconciled to Him by sacrifice. They are saved by grace alone, through faith alone, because of Christ alone. All His past acts of judgment and deliverance point to the great and final one at the end of history. The grateful praises of His people will continue to rise to Him from earth until the end of the world itself, and afterwards, before His throne forever.